NONGPOK MAHEIKOL

Brahmapur Aribam Leikai,Imphal East

TERM TEST-II: TIME TABLE FOR CLASS - III

DATE	DAY	TIME	SUBJECTS	MARKS
02-12-2026	Wednesday	08:30 - 11:30 A.M.	Mathematics	100
03-12-2026	Thursday	08:30 - 10:30 A.M.	Computer Science	50
05-12-2026	Saturday	08:30 - 11:30 A.M.	English-I	100
07-12-2026	Monday	08:30 - 11:30 A.M.	Science	100
08-12-2026	Tuesday	08:30 - 10:30 A.M.	Hindi	50
10-12-2026	Thursday	08:30 - 11:30 A.M.	Social Studies	100
14-12-2026	Monday	08:30 - 11:30 A.M.	English-II	100
16-12-2026	Wednesday	08:30 - 11:30 A.M.	Manipuri	100

Subjects to be conducted during normal class hours

DATE	DAY	SUBJECT	MARKS
23/11/26	Monday	Drawing	50
24/11/26	Tuesday	English Dictation & Cursive	50+50
25/11/26	Wednesday	Hindi Dictation & Cursive	50+50
26/11/26	Thursday	Manipuri Dictation & Cursive	50+50

SYLLABUS

1.MATHEMATICS :100 Marks
- Ch. 6: Division – Ex.6.4 and 6.5, Worksheet and Revision Ex.
- Ch. 7: Fractions
- Ch. 8: Measurements
- Ch. 9: Time
- Ch. 10: Pattern
- Ch. 11: Money
- Ch. 12: Data Handling

2.ENGLISH – II: 100 Marks
- Ch. 13: Genders
- Ch. 14: Describing Words
- Ch. 15: Adverbs
- Ch. 16: Articles
- Ch. 17: Position Words
- Ch. 18: Sentences
- Ch. 19: Joining Words
- Ch. 20: Question Words
- Ch. 21: Short Forms
- Ch. 24: Comprehension – The Goose That Laid Golden Eggs
- Ch. 25: Letter Writing

3.HINDI : 50 Marks
- पाठ 8: पूर्व–पश्चिम
- पाठ 9: आओ खेलें
- पाठ 10: हमारा गाँव

4.SOCIAL STUDIES:100 Marks
- Lsn. 14: Our Festivals
- Lsn. 15: Travel and Transport
- Lsn. 16: Means of Communication
- Lsn. 17: Works We Do
- Lsn. 18: The Early Human Beings

Extra Question: Union Territories and Their Capitals

5.SCIENCE :100 Marks
- Lsn. 9: Light and Sound
- Lsn. 10: Force
- Lsn. 11: Air, Water and Soil
- Lsn. 12: Weather and Seasons
- Lsn. 13: Environment and Pollution
- Lsn. 14: Space

6.ENGLISH – I: 100 Marks
- Lsn. 10: A Light in the Night
- Lsn. 11: The Tiger's Aunt
- Lsn. 12: A Green Cornfield
- Lsn. 13: Stone Soup
- Lsn. 14: The Thief and the Ghost
- Lsn. 15: The Hunter's Aim
- Poems - A Green Cornfield
- The Hunter's Aim

Paragraph Writing:
- Winter Season

7.MANIPURI: 100 Marks
- Lsn.10: ꯂꯩꯔꯦꯛꯄꯤ
- Lsn.11: ꯍꯍꯐ ꯀꯏꯂ ꯐꯐꯗꯤ ꯁꯤꯡ
- Lsn.12: ꯁꯥꯏꯊꯔꯦꯛ ꯊꯥꯡꯁꯤꯡ
- Lsn.13: ꯆꯦꯛꯇꯦꯔ ꯑꯣꯍꯆꯤ ꯁꯤꯡ
- Lsn.14: ꯊꯥꯔꯤ ꯊꯥꯡꯒꯤ ꯃꯇꯥ ꯍꯦꯟ
- Lsn.15: ꯆꯤꯁꯤꯡ
- Page 89: ꯍꯪꯗ ꯑꯍꯣꯡꯐ ꯀꯏ

8.COMPUTER : 50 Marks
- Lsn. 5: Editing with MS Paint
- Lsn. 6: Introduction to Scratch
- Lsn. 7: Working with MS Word 2016
- Introduction to the Internet

9. DRAWING :50 Marks
1. Chirpy Bird – Page 6
2. Caterpillar – Page 15
3. Jumping Dolphin – Page 29
4. Windmill – Page 8
5. A Landscape

Note: 1. All Parents are kindly requested to clear the monthly tuition fees of their ward before 21st November 2026.

2. Admit Card for the Term Test-II will be issued from 23rd November 2026.